

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA

IN RE: MARK S BARNER

CASE NO: 19-03553

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 13

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On 2/11/2020, I did cause a copy of the following documents, described below,

4th amended plan

Notice

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 2/11/2020

/s/ John M. Hyams

John M. Hyams 87327PA  
Law Offices of John M. Hyams  
2023 N. 2nd Street  
Harrisburg, PA 17102  
717 520 0300

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA

IN RE: MARK S BARNER

CASE NO: 19-03553

**CERTIFICATE OF SERVICE  
DECLARATION OF MAILING**

Chapter: 13

On 2/11/2020, a copy of the following documents, described below,

4th amended plan

Notice

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 2/11/2020



Jay S. Jump  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
John M. Hyams  
Law Offices of John M. Hyams  
2023 N. 2nd Street  
Harrisburg, PA 17102

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL  
PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
03141  
CASE 1-19-BK-03553-HWV  
MIDDLE DISTRICT OF PENNSYLVANIA  
HARRISBURG  
TUE FEB 11 15-00-25 EST 2020

AUTO TRAKK LLC  
1500 SYCAMORE ROAD  
SUITE 200  
MONTGOMERY PA 17754-9416

AUTOTRAKK LLC  
ATTN BANKRUPTCY DEPARTMENT  
1500 SYCAMORE RD STE 200  
MONTGOMERY PA 17754-9416

~~EXCLUDE~~

~~MARK S. BARNER  
17 HIGH STREET  
MANCHESTER PA 17345-1423~~

BASS AND ASSOCIATES PC  
3936 EAST FT LOWELL ROAD SUITE 200  
TUCSON AZ 85712-1083

BLUE CHIP FCU  
5050 DERRY ST  
HARRISBURG PA 17111-5697

BUREAU OF EMPLOYER TAX OPERATIONS  
PO BOX 68568  
HARRISBURG PA 17106-8568

CAPITAL ONE  
ATTN BANKRUPTCY  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

CREDIT ONE BANK  
ATTN BANKRUPTCY DEPARTMENT  
PO BOX 98873  
LAS VEGAS NV 89193-8873

DAUPHIN COUNTY TAX CLAIMS BUREAU  
ATTN BANKRUPTCY  
2 SOUTH 2ND STREET  
HARRISBURG PA 17101-2047

CHARLES J DEHART III TRUSTEE  
8125 ADAMS DRIVE SUITE A  
HUMMELSTOWN PA 17036-8625

DIRECTV LLC  
BY AMERICAN INFOSOURCE AS AGENT  
PO BOX 5008  
CAROL STREAM IL 60197-5008

FOCUS RECEIVABLES MANAGEMENT LLC  
1130 NORTHCHASE PARKWAY STE 150  
MARIETTA GA 30067-6429

GUARDIAN MORTGAGE CO  
P O BOX 833890  
RICHARDSON TX 75083-3890

GUARDIAN MORTGAGE A DIVISION OF  
SUNFLOWER B  
PO BOX 833890  
RICHARDSON TX 75083-3890

~~EXCLUDE~~

~~JOHN MATTHEW HYAMS  
LAW OFFICES OF JOHN M HYAMS  
2023 N 2ND ST  
HARRISBURG PA 17102-2151~~

INTERNAL REVENUE SERVICE  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

INTERNAL REVENUE SERVICE  
SPECIAL PROCEDURES BRANCH  
PO BOX 12051  
PHILADELPHIA PA 19105

LVNV FUNDING LLC  
RESURGENT CAPITAL SERVICES  
PO BOX 10587  
GREENVILLE SC 29603-0587

MEMBERS 1ST FCU  
ATTN BANKRUPTCY DEPT  
5000 LOUISE DR  
MECHANICSBURG PA 17055-4899

OFFICE OF ATTORNEY GENERAL  
FINANCIAL ENFORCEMENT  
SECTION STRA  
HARRISBURG PA 17120-0001

PA DEPARTMENT OF REVENUE  
DEPARTMENT 280946 ATTNBANKRUPTCY  
HARRISBURG PA 17128-0946

PENNSYLVANIA DEPARTMENT OF REVENUE  
BANKRUPTCY DIVISION PO BOX 280946  
HARRISBURG PA 17128-0946

US DEPARTMENT OF JUSTICE  
PO BOX 227 BEN FRANKLIN STATION  
WASHINGTON DC 20044-0227

UNITED CONSUMER FINANCIAL SERV  
BASS ASSOCIATES PC  
3936 E FT LOWELL ROAD SUITE 200  
TUCSON AZ 85712-1083

UNITED CONSUMER FINANCIAL SERVICES  
ATTN BANKRUPTCY  
PO BOX 856290  
LOUISVILLE KY 40285-6290

UNITED CONSUMER FINANCIAL SERVICES  
BASS ASSOCIATES PC  
3936 E FT LOWELL SUITE 200  
TUCSON AZ 85712-1083

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PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

UNITED STATES ATTORNEY  
PO BOX 11754  
HARRISBURG PA 17108-1754

~~EXCLUDE~~  
~~UNITED STATES TRUSTEE~~  
~~228 WALNUT STREET SUITE 1100~~  
~~HARRISBURG PA 17101-1722~~

UPGRADE INC  
2 N CENTRAL AVE  
10TH FLOOR  
PHOENIX AZ 85004-2322

JAMES WARMBRODT  
701 MARKET STREET SUITE 5000  
PHILADELPHIA PA 19106-1541

YORK CO DRS  
100 W MARKET ST  
YORK PA 17401-1332